

KabbalahSecrets.com by Jeffery Meiliken October 28, 2015

Digging out the hidden codes and teaching of Kabbalah.

Choose NOW the Way You Should Go!

In the previous article “[Time to Fight Back](#)” we advised that the final **70** years prophesied in the Zohar and elsewhere is drawing to an end in 2 (!) years. That would be **5778** in the Hebrew calendar year, or **2018 CE**. Throughout the hundreds of articles and in books we have published, we have shown extensive evidence of the inevitability of those dates having profound significance for us all. Therefore, we have only 2 years left in which to fathom it all. Here are two more examples of the Torah’s revelation of this date for our edification.



There are exactly **90,100** Yud(ׁ), Heis (ׂ) and Vavs(ׄ) in the Torah, which combine to form precisely **1820** Tetragrammatons (יהוה). Given that **820** is the standard gematria value of the famous verse that Hillel and other sages have said encapsulates the entire Torah, paraphrased as “Love thy neighbor as thyself,” (Vayikra 19:18) and also that a more obscure gematria of that self-same verse has the exact valuation of **1820**, G-d may be giving us a message hidden in His Name.

As we said in “[Time to Fight Back](#)” we are already in the 68th of the **final 70 years**. The word for “life” in Hebrew has a numerical value of 68, so at the end of life as we know it, ONLY UNCONDITIONAL LOVE can save us.

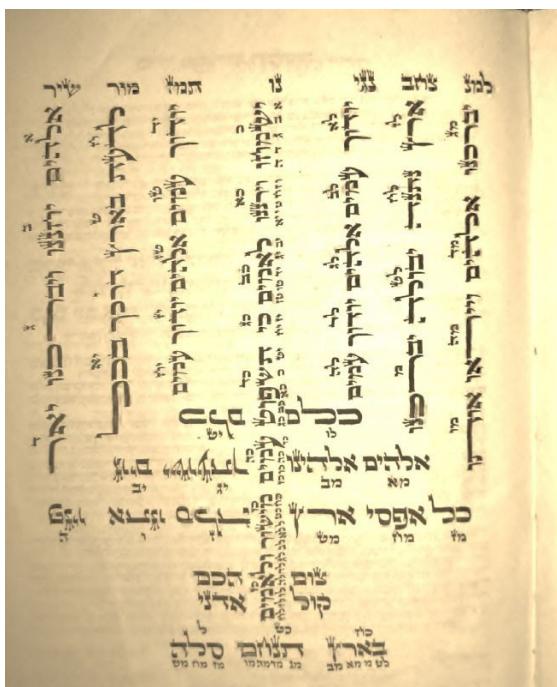
“Love thy neighbor as thyself.”

Some of us may get the message, some may shrug their shoulders, so G-d, who loves us unconditionally, whose Name (יהוה) is mentioned **1820** times in the Torah, wanted to clarify it a bit more in order that we may “get the message.” As it happens the numerical value of the Tetragrammaton (יהוה) is **26** and **1820 = 70 x 26**, possibly meaning that at the end of the **70 years** every single one of the **1820** Names will be used up, or perhaps activated. At the very least it is a sure connection between **70 years and the Name of G-d**. If we subtly reverse the digits in **1820** we get **2018**.

This is very similar to the two central letters at the heart of the 42-letter Name of G-d, *Resh* (ר) and *Tzaddi* (צ), whose ordinal values are **20** and **18** respectively. And these 2 letters are the central part of the word *Brit* (ברית) or Covenant, spelled out in this central 4th line of the Ana B'koach (42-letter Name).



It appears G-d likes to hide or reveal this knowledge in plain sight right in the midpoints, just like in Abraham's *Covenant of Halves* with G-d in **2018 HC**, and just like in the midpoint of King David's **70 year** life in **2889 HC**, exactly in the halfway point from Adam to **5778 (2018 CE)**: **2889 x 2 = 5778**. The kabbalists explain this path from Adam to *Moshiach*, through David, as the reason why the *Alef-Dalet* and *Mem* in the name Adam (אָדָם) represent *Adam-David-Moshiach*. This is also why the complete *soft* gematria value of *Alef-Dalet* and *Mem* is **2019**, the year that begins the new *calendar of the Covenant*.



Further, another example of G-d using the midpoint of some divine Name or creation is found in the midpoint of the letters and words in the pictographic 67th Psalm, the *Menorah* with which we count during the 49 days of the Omer. On the 25th day, midway through the counting, the sum of the gematria values of the words and/or letters counted is exactly **5778**, including the *kolel* for the **25** days. Just as astonishing, while the sum of the square roots of those **25** words is **345**, the numerical value of *Moses* (משה), the sum of the square roots of the 24 words prior to the midpoint is **333.078** or **3330** years as in **66.6** jubilee years that stretch precisely from the giving of the Torah at Sinai in **2448** to the year of *Moshiach* in **5778**, represent the two times that an opening to the *Tree-of-life consciousness* is being made available to us. As for the **78 in 333.078**, Rav Brandwein explained that the initials (ב ו) of *Etz Chaim*, (עץ החיים), the Tree-of-life, add up to **70 + 8**, and most specifically he said it represented the **78** that we find in the number **5778 and the Tree-of-life** he hoped we would achieve in the year **5778**.

Now, back to the **1820** Tetragrammatons (יהוה), where we see that **1820** is the number of letters in the **28** prophetic verses of [Ezekiel 37 about the “dry bones” and the geula in the end of days.](#)

Earlier we mentioned the **90,100** Yud(י), Heis (ה) and Vavs(ו) in the Torah and while **1820 = 91** x 20, the number **90,100** is the exact sum of all the integers from 1 to **424** and most significantly for us and our salvation, **424** is the value of none other than *Moshiach Ben David*. Once again, we see the entire Torah has been designed to help bring us and lead us to the *Tree-of-Life consciousness*, with unconditional love, and into the arms of *Moshiach Ben David* in **2018 CE**.

Moreover, it just occurred to me that if there were **90,100** Yud(י), Heis (ה) and Vavs(ו) in the Torah, forming **1820** Tetragrammatons (יהוה), which would use 7,280 of those **90,100** letters, then, the remaining Yud(י), Heis (ה) and Vavs(ו) would number **82,820**.

Maybe it is all a coincidence. But given all that we know, given all that is at stake, and given the precarious state of the world right now, do you want to take that chance?

Besides the connection to the Tree-of-life, there is another important word in the Torah that has the dubious value of **78**, the Flood (**מבול**). We have a choice for how the next 2 years will end up



for us personally. It all depends on which consciousness we choose during the difficult times that are rapidly descending upon us. The *Tree-of-life or Binah consciousness* for those that *choose* it will be as Nirvana. As for the Flood — well...

And speaking of the portion of Noach, the phrase “40 days and 40 nights” has the exact same gematria value as the phrase “**70 years**” as used in the Torah (שבעים שנה). It is **778** up to the

final **Hey** (ה), which has a numerical value of **5**, further implying a designed reference to **5-778**. By the way, the very first time the **5-778** value phrase for **70 years** is utilized in the Torah is in the **5th** chapter of Genesis with Lamekh (לָמֶךְ) — kabbalistic code for king (*melech*, מלך) — who lived for **777** years, as discussed with Rav Brandwein of blessed memory.

And it's even more significant that the next time it was used was in [paragraph 42, at Genesis 12:4, when Abraham was “70 years and 5.”](#)

Why am I going on and on with these redundant numbers? Because the Torah does. Because G-d does — and because I love you. There are only 2 (!) years left. Will the 70 years end in 5777, the beginning of 5778, the end of 5778, or the advent of 2019? We do NOT know. When will the last moment come in which to make the most profound choice of our existence? We do NOT know. But I do NOT want any of us to be on wrong side of that deadline. The desire to receive for *one's self alone* feels so good. It is exactly why the choice to fight our nature, our natural inclinations, is so difficult. This is also why it is so imperative not to trust ourselves to wait until the very last moment to make the right choice we need to make NOW.

As a culture we have failed over and over again for 5776 years so far. As individuals we do not have to do that. We are shown over and over again how the Torah could not have been created by Man, how the Names of G-d can be tapped into by anyone to bend and change personal reality in a positive way, and how G-d gave us a definitive calendar of pre-ordained events in which to do it. However, we cannot give anyone certainty about making a personal choice. We will either have to find that within ourselves, or take a leap of faith. We can hold your hand, and gladly will do so, but in the end each one of us are the ones who have to jump, to make that shift in consciousness against everything our physical senses are longing for. Help is available.

'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.' — Psalm 32:8

Please choose wisely.

Ezra